



**Imam Suyuti's 'Ihya-Il Mayyit Be Fazaile Ahlul Bayt'  
The Dead Become Alive By Grace of the Holy Five**



### **A Brief Introduction to the Author and his Book**

Qady Iyad relates that the Messenger of God, peace and blessings be upon him, said, “Recognition of the family of Muhammad is freedom from the Fire. Love of the family of Muhammad is crossing over the *Sirat*. Friendship for the family of Muhammad is safety from the Fire”.

Jalaluddin Abdul Rahman Suyuti was born at Cairo and died there in 910 A.H. He travelled to various places in search of knowledge and visited Egypt, Syria, Hejaz, Yemen, India and Africa. His fields of specialization were, the exegesis of the Holy Quran, Traditions, Jurisprudence and Arabic Grammar. At the age of forty years he withdrew from public life and spent all his time writing, compiling and translating books. At the time of his death he had completed nearly 600 books on a range of subjects, including poetry. He was one of the greatest scholars of his time in Cairo, and a well-known figure among his contemporaries. In his own home-town in the district of Isyut he was considered by the people to be a holy personality having miraculous powers. He was a follower of the Shadhali Tariqa (Sufi Order) and a graduate of Al Azhar, the world’s oldest university and Sunni Islam’s foremost seat of learning. The following work of his is most definitely a most precious work and the study of it and its contents a must for all lovers of the Prophet (peace and blessings be upon him and his family). We pray Allah Most High accepts it from him and makes it a means for spreading love for those whom Allah Himself has ordered His slaves to love for the sake of His Messenger and the Truth which he brought. Ameen.

What follows is a translation of Imam Jalaluddin Suyuti’s second work, *Ahya-il Mayyit Be Fazaile Ahlul Bayt (The Dead Become Alive by the Grace of the Holy Five)*.



**THE DEAD BECOME ALIVE  
BY THE GRACE OF THE HOLY FIVE**

***'Thyaail Mayyit be Fazail-e-Ahlul Bayt'***

***In the Name of Allah the Beneficent the Merciful***

Praise be to Allah and benediction upon those purified personalities who were the chosen ones from all of humanity- Muhammad and the House of Muhammad. This is a collection of sixty traditions and I have given it the title '*Thyaail Mayyit be Fazail-e-Ahlul Bayt*' (Excellences of the Ahlul Bayt through which the dead (hearts) are brought back to life).

By this endeavour the writer's aim is to awaken the people from their slumber like the revivification of a dry tree. So that, the excellences of the House of Muhammad inculcates in the people love for these noble personages and by following their example they may achieve success in this world as well as the hereafter.

**Tradition 1**

اخرج سعيد بن منصور في سننه عن سعيد بن جبیر في قوله  
تعالى: {قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ اجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى} وقال قري  
رسول الله صلى الله عليه وآله وسلم.

It is recorded in the Sunan of Saeed Ibn Mansoor from Saeed Ibn Jubair that, the people whose love has been made obligatory in the Quranic verse, "Say I do not ask for any recompense for this except the love of my nearest relatives"<sup>1</sup> ; are the nearest of the Holy Prophet (peace and blessings be upon him).<sup>2</sup>

**Tradition 2**

اخرج ابن المنذر و ابن ابي حاتم و ابن مردويه في تفاسيرهم و  
الطبراني في المعجم الكبير عن ابن عباس: قال لما نزلت هذه الآية  
{قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ اجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى} قالوا: يا رسول الله  
من قرابتك هؤلاء الذين وجبت علينا مودتهم؟ قال: علي و فاطمه و  
ولداهما!"

It has been recorded in the commentaries of Ibn Mundhir, Ibn Ibi Hatim and Ibn Murduwya; and also in the Mujmaul Kabir of Tibrani that Ibn Abbas said: "When the verse, 'Say I do not ask for any recompense for this except the love of my nearest relatives' was revealed, I asked, "O Messenger of Allah who are your nearest relatives whose love is obligatory for us"? The Holy Prophet (peace and blessings be upon him) replied, "Ali, Faitma, and their two sons."<sup>1</sup>

### Tradition 3

اخرج ابن ابي حاتم عن ابن عباس: في قوله تعالى {ومن يفتّر  
حسنة} قال: "المودة لآل محمد".

Ibn Abi Hatim narrates from Ibn Abbas regarding the verse of Quran: "...and whoever earns good,"<sup>2</sup> Ibn Abbas said that it refers to those who love the House of Muhammad."<sup>3</sup>

And it is narrated from Imam Hasan (peace be upon him) that he said, "Earning of good is loving us Ahlul Bayt."<sup>1</sup>

It is the honour achieved only through the love and attachment of the Ahlul Bayt.

### Tradition 4

اخرج احمد و الترمذى و صححه والنسائى و الحاكم عن المطالب  
بن ربيعة قال: قال رسول الله صلى الله عليه وآله وسلم: "والله لا  
يدخل قلب امرىء مسلم حتى يحبكم الله و لقرابتي".

Ahmed, Tirmidhi, Sehad, Nasai and Hakim have all narrated through Matlab bin Rabi that the Messenger of Allah (peace and blessings be upon him) said: "By Allah! Faith cannot enter the heart of anyone if he does not love my nearest relatives for the sake of Allah and for the sake of the nearest relatives."<sup>2</sup>

### Tradition 5

اخرج مسلم و الترمذى و النسائى عن زيد بن ارقم عن رسول الله  
صلى الله عليه وآله وسلم قال: "اذكركم الله في اهل بيتي".

Muslim, Tirmidhi and Nasai have recorded from Zaid bin Arqam that the Holy Prophet (peace and blessings be upon him) said: "Fear Allah! Beware that you do not distance yourself from my Ahlul Bayt."

The same tradition is recorded in Sahih Muslim in the chapter of the excellences of Ali Ibn Abi Talib (peace be upon him). The Messenger of Allah (peace and blessings be upon him) has repeated the words "Fear Allah" thrice.<sup>1</sup>

## Tradition 6

اخرج الترمذى و حسنه و الحاكم عن زيد بن ارقم قال: قال رسول  
الله صلى الله عليه و آله وسلم: ،، ائتي تاركاً فيكم ما أن تمسكتم به لن  
تضلوا بعدى، كتاب الله و عترتى اهل بيتى ولن ينفرا حتى يردا  
على الحوض فانظروا كيف تخلفوني فيهما. ”

Tirmidhi, Husna and Al-Hakim record from Zaid bin Arqam that the Holy Prophet (peace and blessings be upon him) said: “I am leaving amongst you those things that if you remain attached to them you will not deviate after me. (they are) The book of Allah and my Progeny, my Ahlul Bayt. They will not separate till they reach me at the pool. So be careful how you behave with them (after me).<sup>2</sup>

1 Surah Shura:23

2 Shawaahidul Tanzeel of Al- Haskani, Vol. 2, pg. 154.

1 Qandoozi, Yanaabiul Mawaddah, pg. 368.

2 Surah Shuara : 23

3 Shawaahidul Tanzeel, Vol. 2, pg. 147.

1 Tafsir Safi, Vol. 4, pg. 374

2 Durre Manthoor and Zakhairul Uqba

1 Fathul Bayan

2 Qandoozi in Yanaabiul Mawaddah, Arjahul Mataalib etc.

## Tradition 7

اخرج عبد بن حميد فى مسنده عن زيد بن ثابت قال: قال رسول  
الله صلى الله عليه و آله وسلم: ،، ائتي تاركاً فيكم ما أن تمسكتم به  
بعدى لم تضلوا كتاب الله و عترتى اهل بيتى و ائتما لن ينفرا حتى  
يردا على الحوض. ”

Abd bin Hameed has mentioned in his Musnad that Zaid Ibn Thabit reported from the Messenger of Allah (peace and blessings be upon him): “I leave amongst you those things that if you remain attached with them you will not deviate after me. (They are) the Book of Allah and my Progeny, my Ahlul Bayt. They will not separate till they meet me at the Hauz (of Kausar).

## Tradition 8

أخرج أحمد و أبو يعلى عن سعيد الخدري أن رسول الله صلى الله عليه وآله وسلم قال: "إني أوشك أن ادعني فأجيب و أتى تارك فيكم التفلين كتاب الله و عترتي أهل بيتي و إن اللطيف الخبير خير في أنهما لن يتفرقا حتى يردا على الحوض فانظروا كيف تخلفوني فيهما."

Ahmad and Abu Yaala relate from Abu Saeed Khudri that the Prophet of Allah remarked: "In the near future I would be summoned by Allah and I would respond. I leave amongst you two weighty things, The Book of Allah and my Progeny, my Ahlul Bayt. The All-Aware and the Kind Allah has informed me that these two will not separate till they reach me at the Hauz (Cistern of Kausar). So take care as to how you behave with them."<sup>1</sup>

#### **Tradition 9**

أخرج الترمذى و حسنه و الطبرانى عن ابن عباس قال: قال رسول الله صلى الله عليه وآله وسلم: "أحبوا الله لما يغذوكم به من نعمة و أحبوني لحب الله و أحبوا أهل بيتي لحيي."

Tirmidhi, Husnah and Tibrani quote Ibn Abbas that the Messenger of Allah (peace and blessings be upon him) said: "Love Allah for His countless bounties upon you and love me because you love Allah, and my Ahlul Bayt because of me.

The Messenger of Allah (peace and blessings be upon him) also said: "The love of Ahlul Bayt (peace be upon him) for a single day is better than a worship of whole year."<sup>2</sup>

#### **Tradition 10**

أخرج البخارى عن أبى بكر الصديق: قال أرقبوا محمداً (صلى الله عليه وآله وسلم) فى أهل بيته."

Bukhari has narrated from Abu Bakr that he said: "Muhammad (peace and blessings be upon him) should be considered to belong to his Ahlul Bayt (peace be upon him)."<sup>3</sup>

#### **Tradition 11**

اخرج الطبرانى والحاكم عن ابن عباس قال: قال رسول الله صلى  
الله عليه وآله وسلم: “يا بني عبد المطلب اتى سألت الله لكم ثلاثاً  
سألته ان يثبت وان يعلم جاهلكم ويهدى ضالكم وسألته أن يجعلكم  
جوداء نجداء رحماء فلو أن رجلاً صنف بين الركن والمقام فصلى  
وصام ثم مات وهم يبغض لأهل بيت محمد (صلى الله عليه وآله  
وسلم) دخل النار.”

Tibrani and Hakim have reported through Ibn Abbas that the Holy Prophet (peace and blessings be upon him) said: “O sons of Abdul Muttalib; I pray to Allah that He maintains and establishes three things among you; that is your ignorant may acquire knowledge, your misguided ones receive guidance and may you be bestowed, generosity, helpfulness and mercy.

One who prays and fasts all his life and dies between Rukn and Maqam, but harbours malice against the Ahlul Bayt of Muhammad (peace and blessings be upon him) will be made to enter (Hell) Fire.”<sup>4</sup>

#### **Tradition 12**

اخرج الطبرانى عن ابن عباس ان رسول الله صلى الله عليه وآله  
وسلم قال: “بغض بنى هاشم والآنصار كفر و فى بغض العرب  
نفاق.”

Tibrani has also quoted the Messenger of Allah through Ibn Abbas: “Hatred of Bani Hashim and the Ansar (supporters) is (equivalent to) disbelief and hatred of the Arabs is hypocrisy”.<sup>5</sup>

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<sup>1</sup> Yanaabiul Mawaddah, pg. 300

<sup>2</sup> Yanaabiul Mawaddah, pg. 241

<sup>3</sup> Ibn Hajar in Sawaiqul Muhriqa, pg. 228

<sup>4</sup> Naysaburi, Mustadrak Vol. 3, pg. 148

<sup>5</sup> This tradition has been recorded with slight differences.

### Tradition 13

اخرج ابن عدى فى الكامل عن ابى سعيد الخدرى قال: قال رسول  
الله صلى الله عليه وآله وسلم: "من أبغضنا اهل البيت فهو  
منافق."

Ibn Adi mentions in his book from Abu Saeed Khudri that the Holy Prophet (peace and blessings be upon him) said: "One who hates us, the Ahlul Bayt, is a hypocrite."1

### Tradition 14

اخرج ابن حيان فى صحيحه والحاكم عن ابى سعيد قال: قال رسول  
الله صلى الله عليه وآله وسلم: "والذى نفسى بيده لا يبغضنا اهل  
البيت نخل الا ادخله الله النار."

Ibn Hayyan records in his Sahih and Hakim has also quoted Abu Saeed that the Prophet (peace and blessings be upon him) said: "By the one who controls my life! Whoever hates us, the Ahlul Bayt, will made to enter the fire (of Hell) by Allah."2

### Tradition 15

اخرج الطبرانى عن الحسن بن على انه قال لمعاوية ابن حديج يا  
معاوية بن حديج اياك و بغضنا فان رسول الله صلى الله عليه وآله  
وسلم قال: "لا يبغضنا احد و لا يحسدنا احد الا زيد يوم القيامة عن  
الحوض بسياط من نار."

Tibrani mentions that Al-Hasan Ibn Ali (peace be upon him) told Moawiya Ibn Khudij: "I warn you against hating us, for surely the Messenger of Allah (peace and blessings be upon him) has said: "None hates us and none envies us except that he will be chased away from the Hauz (Pool) by maces of fire."3

### Tradition 16

اخرج ابن عدى و البيهقى فى شعب الايمان عن على قال: قال  
رسول الله صلى الله عليه وآله وسلم: "من لم يعرف عترتى و  
الانصار فهو لاحدى ثلاث، اما منافق و اما لزنیه و اما لغير ظهور  
يعنى حملته امه على غير ظهر."

Ibn Adi mentions and Baihaqi in his book Shuayb Al-Imaan relates from the Messenger of Allah (peace and blessings be upon him) thus: "One who is not cognizant of my progeny and the Ansar belongs to one of the three groups: Either he is a hypocrite, or an illegitimate born or he was



conceived when his mother was menstruating.”<sup>4</sup>

#### **Tradition 17**

اخرج الطبراني في الاوسط عن ابن عمر قال: آخر ما تكلم به  
رسول الله صلى الله عليه وآله وسلم: “اخفوني في اهل بيتي.”

Tibrani writes in his book Al-Awsat that Ibn Umar remarked: “The last words of the Messenger of Allah (peace and blessings be upon him) were, “You have ignored my successors who are from my Ahlul Bayt.” (that is, I can see how you behave with the trusts that I leave behind among you).”<sup>5</sup>

#### **Tradition 18**

اخرج الطبراني في الاوسط عن الحسن بن علي ان رسول الله  
صلى الله عليه وآله وسلم قال: “الزموا مودتنا اهل البيت فإِنَّه من  
لقى الله تعالى وهو يودنا دخل الجنة بشفاعتنا والذي نفسى بيده لا  
ينفع عبداً عمل عمله الا بمعرفة حقا.”

Tibrani also mentions the following tradition in his book Al-Awsat. Imam Hasan Ibn Ali (peace be upon him) reports from the Messenger of Allah (peace and blessings be upon him) that he said: “Strive hard to achieve love and affection of us; the Ahlul Bayt, and considers it as obligatory for yourselves, always. The truth is that whoever meets Allah while he loves us will enter Paradise through my intercession. By the One who controls my life! No deed can benefit a servant if he does not recognize our rights.”<sup>6</sup>

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1 Zakhairul Uqba, pg.180

2 Al- Mustadrak, Vol. 3, pg. 15

3 Tafsir Majmaul Zawaid, Vol. 4, pg. 278

4 As Sawaaqul Muhriqa, pg. 231

5 Majmaul Zawaid, Vol. 9, pg. 163

6 As-Sawaaqul Muhriqa, pg. 230

#### **Tradition 19**

اخرج الطبراني في الاوسط عن جابر بن عبد الله قال خطبنا رسول  
الله صلى الله عليه وآله وسلم فسمعته و هو يقول: “ايها الناس مَنْ  
أبغضنا اهل البيت حشره الله تعالى يوم القيامة يهودياً.”

Tibrani in book Al-Awsat quotes from Jabir Ibn Abdullah that the Holy

Prophet (peace and blessings be upon him) addressed thus: "O People! One who hates us; the Ahlul Bayt, will be gathered along with the Jews by Allah on the Day of Qiyamat."<sup>1</sup>

#### Tradition 20

اخرج الطبراني في الاوسط عن عبد الله بن جعفر سمعت رسول  
الله صلى الله عليه وآله وسلم يقول: "يا بني هاشم اني قد سألت الله  
لكم أن يجعلكم نجداً رحماً و سألته أن يهدي ضالكم و يؤمن  
أحدكم حتى يحبكم بحبي اترجون ان تدخلوا الجنة بشفاعتي و لا  
يرجوها بنو عبد المطلب؟"

In the book Al-Awsat, Tibrani narrates from Abdullah Ibn Jafar that the Messenger of Allah (peace and blessings be upon him) says: "O the sons of Hashim! I pray to Allah that you may always be generous and merciful. And I pray to Him that He may guide the misguided ones from you, and bestow tranquility upon the fearful ones, and satiate the hungry ones. By the one who controls my life none can achieve tranquility except that he loves you and loves you for the sake of me. And wishes that I will intercede for him to be allowed to enter Paradise. But all of the sons of Abdul Muttalib are not like this."<sup>2</sup>

#### Tradition 21

اخرج ابن ابي شيبة و مسدد في مسنديهما و الحكيم الترمذي في  
نوادير الاصول و ابو يعلى و الطبراني عن سلمة بن الاكوع قال: قال  
رسول الله صلى الله عليه وآله وسلم: "النجوم أمان لأهل السماء و  
أهل بيتي أمان لأمتي."

Ibn Ali Sheba and Musdad in their respective Musnads, and Al-Hakim Al-Tirmidhi in the book Nawadirul Usool and Abu Yaala and Tibrani relate from Salmah bin Alkao that the Messenger of Allah said: "The stars are the safety for the inhabitants of the sky and my Ahlul Bayt are the safety for my Ummah."<sup>3</sup>

#### Tradition 22

اخرج البزاز عن ابي هريره قال: قال رسول الله صلى الله عليه  
وآله وسلم: "إني قد خلفت فيكم اثنين لن تضلوا بعدهما كتاب الله و  
نسبتي ولن يتفرقا حتى يردا على الحوض."

Al-Bazzaz narrates from Abu Huraira that the Holy Prophet (peace and blessings be upon him) remarked: "Surely I leave behind me amongst you two things, you will not deviate if you follow them. (They are) the Book of Allah and my relatives. And they will not separate till they reach me at the pool (Hauz Kauthar)."<sup>4</sup>

### Tradition 23

اخرج لبيزاز عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: "اني مقبوض واني قد تركت فيكم لتفانين كتاب الله واهل بيتي وانكم لن تضلوا بعدهما."

Al-Bazzaz quotes Ali (peace be upon him) that the Prophet of Allah (peace and blessings be upon him) said: "Certainly I am to die shortly! And I leave among you two weighty things. The Book of Allah and my Ahlul Bayt. If you follow them you will not go astray."<sup>5</sup>

### Tradition 24

اخرج لبيزاز عن عبد الله الزبير أنّ النبي صلى الله عليه وآله وسلم قال: "مثل اهل البيت مثل سفينة نوح من ركبها نجي ومن تركها غرق."

Al-Bazzaz narrates through Abdullah Ibn Zubair that the Holy Prophet mentioned: "The simile of Ahlul Bayt is like that of the Ark of Noah (peace be upon him). One who boards it, is saved and those who leave it are drowned."<sup>6</sup>

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<sup>1</sup> Ibn Hajar in Lisanul Mizaan, Vol. 3, pg. 10

<sup>2</sup> As-Sawaaiqul Muhriqa, pg. 229

<sup>3</sup> Qazi Shustari in Ahqaaqul Haq, Vol. 9, pg. 297

<sup>4</sup> Majmaul Zawaid, Vol. 9, pg. 163

<sup>5</sup> Majmaul Zawaid, Vol. 9, pg. 163

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Tibrani in book Al-Awsat quotes from Jabir Ibn Abdullah that the Holy Prophet (peace and blessings be upon him) addressed thus: "O People! One who hates us, the Ahlul Bayt, will be gathered along with the Jews by Allah on the Day of Qiyamat."<sup>1</sup>

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In the book Al-Awsat, Tibrani narrates from Abdullah Ibn Jafar that the Messenger of Allah (peace and blessings be upon him) says: “O the sons of Hashim! I pray to Allah that you may always be generous and merciful. And I pray to Him that He may guide the misguided ones from you, and bestow tranquility upon the fearful ones, and satiate the hungry ones. By the one who controls my life none can achieve tranquility except that he loves you and loves you for the sake of me. And wishes that I will intercede for him to be allowed to enter Paradise. But all of the sons of Abdul Muttalib are not like this.”<sup>2</sup>

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Al-Bazzaz narrates from Abu Hurayra that the Holy Prophet (peace and blessings be upon him) remarked: “Surely I leave behind me amongst you two things, you will not deviate if you follow them. (They are) The Book of Allah and my relatives. And they will not separate till they reach me at the pool (Hauz Kauthar).”<sup>4</sup>

### Tradition 23

اخرج ليزاز عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: “اني مقبوض واني قد تركت فيكم لتفكين كتاب الله واهل بيته وانكم لن تضلوا بعدهما.”

Al-Bazzaz quotes Ali (peace be upon him) that the Prophet of Allah (peace and blessings be upon him) said: “Certainly I am to die shortly! And I leave among you two weighty things. The book of Allah and my Ahlul Bayt. If you follow them you will not go astray.”<sup>5</sup>

#### **Tradition 24**

اخرج ليزاز عن عبد الله الزبير أنّ النبي صلى الله عليه وآله وسلم قال: “مثل اهل البيت مثل سفينة نوح من ركبها نجا ومن تركها غرق.”

Al-Bazzaz narrates through Abdullah Ibn Zubair that the Holy Prophet mentioned: “The simile of Ahlul Bayt is like that of the Ark of Noah (peace be upon him). One who boards it, is saved and those who leave it are drowned.”<sup>6</sup>

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<sup>1</sup> Ibn Hajar in Lisaanul Mizaan, Vol. 3, pg. 10

<sup>2</sup> As-Sawaiqul Muhriqa, pg. 229

<sup>3</sup> Qazi Shustari in Ahqaaqul Haq, Vol. 9, pg. 297

<sup>4</sup> Majmaul Zawaid, Vol. 9, pg. 163

<sup>5</sup> Majmaul Zawaid, Vol. 9, pg. 163

<sup>6</sup> Majmaul Zawaid, Vol. 9, pg. 163

#### **Tradition 25**

اخرج ليزاز عن ابن عباس قال: قال رسول الله صلى الله عليه وآله وسلم: “مثل اهل البيت مثل سفينة نوح من ركب فيها نجا ومن تخلف عنها غرق.”

Ibn Abbas has also mentioned, according to Al-Bazzaz, the following prophetic tradition: “My Ahlul Bayt are like the Ark of Noah (peace be upon him), whoever boards it is saved whoever remains aloof is drowned.”<sup>1</sup>

#### **Tradition 26**

أخرج الطبراني عن أبي ذر قال: سمعت رسول الله صلى الله عليه وآله وسلم يقول: «مثل أهل بيتي فيكم كمثل سفينة نوح في قوم نوح من ركبها نجي ومن تخلف عنها و مثل باب حطة في بني اسرائيل.»

According to Tibrani, Abu Zar (may Allah be pleased with him) has quoted the Messenger of Allah (peace and blessings be upon him) thus: “My Ahlul Bayt among you is like the Ark of Noah (peace be upon him) among the people of Noah. Those who board it are saved and those who keep aloof from it are destroyed.” And my Ahlul Bayt are like the door of repentance of the Bani Israel (whosoever entered it was saved).”<sup>2</sup>

#### Tradition 27

أخرج الطبراني في الاوسط عن ابي سعيد الخدري قال: سمعت رسول الله صلى الله عليه وآله وسلم يقول: «أنتها مثل أهل بيتي كمثل سفينة نوح من ركبها نجي ومن تخلف عنها غرق و أنتها مثل أهل بيتي فيكم مثل باب حطة في بني اسرائيل من دخله غفر له.»

Tibrani records in his book Al-Awsat that Abi Saeed Khudri heard the Holy Prophet (peace and blessings be upon him) say: “Verily the simile of my Ahlul Bayt is like the boat of Noah (peace be upon him). One who boards it is saved and one who leaves it is drowned. And verily the simile of my Ahlul Bayt among you is like that of the door of repentance which was among the Bani Israel. Whoever entered it was forgiven.”<sup>3</sup>

#### Tradition 28

أخرج ابن لنجار في تاريخه عن الحسن بن علي قال: قال رسول الله صلى الله عليه وآله وسلم يقول: «لكل شيء أساس و اساس الاسلام حب اصحاب رسول الله وحب أهل بيته.»

Ibn Anjaar in his history narrates from Imam Hasan Ibn Ali (peace be upon him) that the Messenger of Allah (peace and blessings be upon him) stated, “For everything there is a foundation and the foundation of Islam is the love of the Companions of the Messenger of Allah and the love of his Ahlul Bayt.”<sup>4</sup>

#### Tradition 29

أخرج الطبراني عن عمر قال: قال رسول الله صلى الله عليه وآله وسلم: «قل بني انثى فإن عصبتهم لابيهم ما خلا ولد فاطمه فإن عصبتهم فأنا أبوهم.»

Umar is quoted by Tibrani that the Holy Prophet (peace and blessings be

upon him) said: “The sons of every mother are recognised by the relation with their respective fathers except the sons of Fatima (peace be upon her). For surely they shall be related to me. I am their father.”

### Tradition 30

اخرج الطبرانى عن فاطمة الزهراء رضى الله عنها قالت: قال رسول الله صلى الله عليه وآله وسلم: ‘كل بنى أم ينتمون الى عصبه الا ولد فاطمه فانا وليهم وانا عصبتهم.’”

Tibrani narrates from Fatima az-Zahra (peace be upon her) that she quoted, the Holy Prophet of Islam to have said: “The sons of every mother are referred to by their relation to their father except the sons of Fatima (peace be upon her). I am their guardian and they are related to me) as sons).”

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1 Hafiz Abu Nuyam in Hilverseul Awliya, Vol. 4, pg. 306

2 Tibrani, Mujmaul Saghir, pg. 78

3 Tibrani, Mujmaul Saghir, pg. 170

4 Kanzul Ummal, Vol. 7, pg. 218

### Tradition 31

اخرج الحاكم عن جابر قال: قال رسول الله صلى الله عليه وآله وسلم: ‘لكل بنى أم ينتمون الى عصبه الا ولدى فاطمة فانا وليهما و عصبتهما.’”

Al-Hakim has also mentioned a similar tradition through Jabir. Jabir quotes the Holy Prophet (peace and blessings be upon him) to have said: “For the sons of all the mothers, their agnation returns to their fathers, except the sons of Fatima, as I am their guardian and agnation”.<sup>1</sup>

### Tradition 32

اخرج الطبرانى فى الاوسط عن جابر آته سمع عمر بن الخطاب يقول للناس حين تزوج بنت على الا تهنئونى سمعت رسول الله صلى الله عليه وآله وسلم يقول: ‘ينقطع يوم القيامة كل سبب و نسب الا سببى و نسبى.’”

Tibrani quotes Jabir to have heard Umar Ibn Khattab saying on the occasion of the marriage of the daughter of Ali (peace be upon him): “Will you not allow me to wish and congratulate? Because I have heard the

Messenger of Allah say, “Every relationship and ancestry shall be severed on the day of Qiyamat except my relationship and ancestry.”<sup>2</sup>

### Tradition 33

اخرج الطبراني عن ابن عباس قال: قال رسول الله صلى الله عليه وآله وسلم: “كل سبب و نسب منقطع يوم القيامة الا سببي و نسبي.”

Ibn Abbas has been quoted by Tibrani, whereby he relates from the Holy Prophet (peace and blessings be upon him) the saying, “On the day of Qiyamat every relationship and kinship will come to an end except my relationship and kinship.”<sup>3</sup>

### Tradition 34

اخرج ابن عساکر في تاريخه عن ابن عمر قال: قال رسول الله صلى الله عليه وآله وسلم: “كل سبب و صهر منقطع يوم القيامة الا نسبي و صهري.”

Ibn Asakir in his history has recorded from Ibn Umar that he quoted the Prophet thus: “Every kinship and relationship (by marriage) shall be severed on the day of judgement except my kinship and relationship (by marriage).”<sup>4</sup>

### Tradition 35

اخرج الحاكم عن ابن عباس قال: قال رسول الله صلى الله عليه وآله وسلم: “لنجوم امان لا اهل الارض من الغرق و اهل بيتي امان لامتي من الاختلاف فاذا خالفها قبيلة اختلفوا فصاروا حزب ابليس.”

Al-Hakim has recorded a tradition of the Holy Prophet through Ibn Abbas. The Prophet (peace and blessings be upon him) remarked: “The stars are security for the people of the earth against drowning (when at sea) and Ahlul Bayt are a security to the people of the earth against discord. And if any tribe or group opposes my Ahlul Bayt it will itself become fraught with discord and become a party to Iblis.”<sup>5</sup>

### Tradition 36

اخرج الحاكم عن انس قال: قال رسول الله صلى الله عليه وآله وسلم: “وعدني ربي في اهل بيتي من اقر منهم بالتوحيد ولي بالبلاغ ان لا يعدبهم.”

Al-Hakim narrates through Anas that the Messenger of Allah mentioned: “My Lord has promised me that from my Ahlul Bayt; whosoever confesses



to His Oneness, then without any delay it is announced that Allah will not send punishment upon them.”<sup>6</sup>

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1 Al Mujmaul Kabir, pg. 130

2 ibid

3 Tareekh Baghdadi, Vol. 1, pg. 271

4 Tafseer Ibn Katheer, Vol. 7, pg. 34

5 As-Sawaaiqul Muhriqa, pg. 234

6 Al Mustadrakul Sahihain, Vol. 3, pg. 150

### **Tradition 37**

اخرج ابن جرير في تفسيره عن ابن عباس في قوله تعالى:  
{ولسوف يعطيك ربك فترضى} قال: من رضى محمد ان لا يدخل  
احد من اهل بيته النار.

Ibn Jabir Tabari in his exegesis of the Holy Quran narrates a tradition of Ibn Abbas concerning the Quranic verse, **“And soon will your Lord give you so that you shall be well pleased.”** (Surah Duha 93:5). He says: “The Messenger of Islam will be pleased when not a single member of his family would have to enter Hell.”<sup>1</sup>

### **Tradition 38**

اخرج ليزاز و ابويعلى و العقبلى و الطبرانى و ابن شاهين في السنة  
عن ابن مسعود قال: قال رسول الله صلى الله عليه وآله وسلم: “إن  
فاطمة احصنت فرجها فحرم الله ذريتها على النار.”

Al-Bazzaz, Abu Yaala, Oqili, Tibrani and Ibn Shahin in his Sunnah has narrated from Ibn Masud that the Holy Prophet said : “Certainly my daughter is chaste, righteous and discriminating between the prohibited and permitted of Allah. Moreover, Allah has prohibited the fire of Hell for her progeny (her sons).”<sup>2</sup>

### **Tradition 39**

اخرج الطبرانى عن ابن عباس قال: قال رسول الله صلى الله عليه  
وآله وسلم لفاطمة: “إن الله غير معذبك و لا ولدك.”

Tibrani mentions that Ibn Abbas quoted the following prophetic tradition addressed to Fatima (peace be upon her): “Truly you and your sons will be

immune from Divine chastisement.”<sup>3</sup>

#### **Tradition 40**

اخرج لترمذى وحسنه عن جابر قال: قال رسول الله صلى الله عليه وآله وسلم: “يا أيها الناس اتى تركت فيكم ما ان اخذتم به لن تضلوا كتب الله و عترتى اهل بيتى.”

Tirmidhi and Husna record from Jabir that the Messenger of Allah (peace and blessings be upon him) said: “O People! I leave among you those things which if you hold fast you will never go astray. They are the book of Allah and my progeny, my Ahlul Bayt.”<sup>4</sup>

#### **Tradition 41**

اخرج الخطيب في تاريخه عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: “شفاعنى لامتى من احب اهل بيتى.”

Khatib Baghdadi in this Tarikh (history) records a tradition of Ali (peace be upon him) wherein he refers to the words of Holy Prophet (peace and blessings be upon him): “My intercession for my Ummat (people) is for those who love my Ahlul Bayt.”<sup>5</sup>

#### **Tradition 42**

اخرج الطبرانى عن ابن عمر قال: قال رسول الله صلى الله عليه وآله وسلم: “اول من اشفع له من امتى اهل بيتى.”

Tibrani quotes Ibn Umar that the Prophet of Allah (peace and blessings be upon him) said: “The first people for whom I shall intercede from my Ummat are my Ahlul Bayt.”<sup>6</sup>

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<sup>1</sup> Tafsir Tabari, Vol. 30, pg. 232

<sup>2</sup> As-Sawaaiqul Muhriqa, pg. 186

<sup>3</sup> As-Sawaaiqul Muhriqa, pg. 233

<sup>4</sup> Sahih Tirmidhi, pg. 199

<sup>5</sup> Khateeb Baghdadi in Tarikh, Vol. 2, pg. 146

<sup>6</sup> As-Sawaaiqul Muhriqa, pg. 233

#### Tradition 43

أخرج الطبراني عن المطلب بن عبد الله ابن حنطب عن أبيه قال: خطبنا رسول الله صلى الله عليه وآله وسلم بالجحفة فقال: "أولى بكم من أنفسكم قالوا: بلى يا رسول الله. قال: فإتي سائلكم عن اثنين عن القرآن وعن عترتي."

Tibrani writes from Al-Matlab bin Abdullah Ibn Hantab from his father. He says that I heard the Holy Prophet (peace and blessings be upon him) announce at Johfa: "Am I not more superior to you than yourselves?" The people replied: Yes, O Messenger of Allah! The Prophet then said: "I will question you (hold you responsible) about two things; the Quran and my Ahlul Bayt."1

#### Tradition 44

أخرج الطبراني عن ابن عباس قال: قال رسول الله صلى الله عليه وآله وسلم: "لا تزول قدما عبد حتى يسأل عن أربع، عن عمره فيما أفناه وعن جسده فيما ابلاه وعن ماله فيما أنفقه وعن ابن اكتسبه وعن حبنا أهل بيت."

Tibrani records through Ibn Abbas that the Prophet of Allah (peace and blessings be upon him) said: "(on the Resurrection day) no foot a servant (of Allah) will move before being asked about four things:

- (1) his years and how he spent them
- (2) his body and how he worn it out
- (3) his wealth and how he spent it and
- (4) about his love towards us, (the Ahlul Bayt)"2

#### Tradition 45

أخرج الديلمي عن علي سمعت رسول الله صلى الله عليه وآله وسلم يقول: "أول من يرد على الحوض أهل بيتي."

Daylami quotes Ali (peace be upon him) to have heard from the Messenger of Allah, "The first ones to arrive at the pool (of Kausar in Paradise) will be my Ahlul Bayt."3

#### Tradition 46

اخرج الديلمي عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: "أدّبوا أولادكم على ثلاث خصال: حبّ نبيكم وحبّ أهل بيته وعلى قراءة القرآن فإنّ حملة القرآن في ظلّ الله يوم لا ظلّ إلّا ظلّه مع أنبيائه و أصفياؤه."

Daylami has also mentioned the following tradition of the Holy Prophet (peace and blessings be upon him) through Ali (peace be upon him):  
"Teach your children three habits; to love your Prophet, to love his (Prophet's) household and to recite the Quran; because the carrier of the Quran will be in the shade of Allah along with His Prophet and the chosen ones on the day when there will be no shade except that of Allah's."<sup>4</sup>

#### **Tradition 47**

اخرج الديلمي عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: "أثبّتكم على الصراط أشدكم حبّاً لأهل بيتي وأصحابي."

Ali (peace be upon him) has also been recorded by Daylami to have quoted from the Messenger of Islam (peace and blessings be upon him) the following tradition: "The most sure-footed upon the bridge of Seraat will be those who were more deeply in love of my Ahlul Bayt and my Companions."<sup>5</sup>

#### **Tradition 48**

اخرج الديلمي عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: "أربعة أنا لهم شفيع يوم القيامة المكرم لذريتي والقاضي لهم الحوائج ولساعي لهم في أمورهم عندما اضطروا إليه والمحبت لهم بقلبه ولسانه."

Daylami also mentions that Ali (peace be upon him) quoted the Messenger of Allah as saying: "I will intercede for four kinds of people:

- (1) Those who loved and respected my progeny.
- (2) Those who fulfilled their needs and solved their problems.
- (3) Those who helped them in difficulties and in times of needs.
- (4) Those who maintained their respect and friendship by words and by heart."<sup>6</sup>

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1 Ibn Athir Usud al-Ghaba, vol. 3, pg. 147

2 Ahqaaqul Haq, Vol. 9, pg. 409

3 Yanaabiul Mawaddah, pg. 268

4 Jame-as Sagheer, Vol. 1, pg. 42

5 As-Sawaaiqul Muhriqa, pg. 185

6 As-Sawaaiqul Muhriqa, pg. 237

#### **Tradition 49**

اخرج الديلمي عن ابي سعيد قال: قال رسول الله صلى الله عليه  
وأله وسلم: "لئن غضب الله على من آذاني في عترتي."

Daylami quotes Abu Saeed Khudri that the Prophet of Allah (peace and blessings be upon him) said: "The Almighty Allah shall be extremely infuriated at the one who hurts my progeny."<sup>1</sup>

#### **Tradition 50**

اخرج الديلمي عن ابي هريرة قال: قال رسول الله صلى الله عليه  
وأله وسلم: "لن الله يبغض الأكل فوق شبعه و الغافل عن طاعة  
ربه و التارك لسنة نبيه و المخفر ذمته و المبعض عتره نبيه  
و المؤدى جيرانه."

Daylami has quoted Abu Hurayra that Messenger of Allah (peace and blessings be upon him) remarked: "The Almighty Allah will be infuriated with six types of people:

- (1) Those who eat in spite of a full stomach.
- (2) Those who disobey Allah's commands.
- (3) Those who disregard the practice of the Messenger of Allah.
- (4) One who disregards his responsibility after accepting it under oath.
- (5) Those who continue to harbour enmity against the Progeny of the Messenger (peace and blessings be upon him).
- (6) And those who refrain from fulfilling the rights of his neighbours."<sup>2</sup>

#### **Tradition 51**

اخرج الديلمي عن ابي سعيد قال: قال رسول الله صلى الله عليه  
وأله وسلم: "اهل بيتي و الانصار كرشى و عييتى فاقبلوا من  
محسنهم و تجاوزوا عن مسيئهم."

Daylami narrates from Abu Saeed that the Holy Prophet (peace and

blessings be upon him) said: “My Ahlul Bayt and my helpers (Ansars) are my legatees and successors. So have regard for them and help them. Gather around them and attach yourselves to them. And keep aloof from those who disregard them.”<sup>3</sup>

#### **Tradition 52**

اخرج ابو نعيم في الحلية عن عثمان بن عفان قال: قال رسول الله صلى الله عليه وآله وسلم: “من أولى رجلاً من بنى عبد المطلب معروفاً في الدنيا فلم يقدر المطلبى على مكافئته فأنا أكافئه عنه يوم القيامة.”

Abu Nuaym relates from Uthman bin Affan that he quoted the Messenger of Allah thus: “One who is kind towards the sons of Abdul Muttalib and is not recompensed for it in this world shall be compensated by me on the day of Qiyamat.”<sup>4</sup>

#### **Tradition 53**

اخرج الخطيب عن عثمان بن عفان قال: قال رسول الله صلى الله عليه وآله وسلم: “من صنع صنعة إلى احد من خلف عبد المطلب في الدنيا فعليّ مكافاته اذا لقيني.”

Khateeb records from Uthman bin Affan that the Prophet (peace and blessings be upon him) said: “It is obligatory for me to reward on the day of judgement one who does a single good to one of the children of Abdul Muttalib or to one of his progeny.”<sup>5</sup>

#### **Tradition 54**

اخرج ابن عساکر عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: “من صنع الى أحد من أهل بيتي يداً، كافيته يوم القيامة.”

Ibn Asakir narrates from Ali (peace be upon him) that he quoted the Prophet of Allah (peace and blessings be upon him): “I will recompense on the day of Qiyamat one who fulfills the rights of even one of my Ahlul Bayt.”<sup>6</sup>

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1 As-Sawaiqul Muhriqa, pg. 184

2 Syed Alwi Bin Tahir, Al-qawlul Fasl

3 That is, those who render help to them when they are alone.

4 As-Sawaiqul Muhriqa

### Tradition 55

اخرج لبأوردى عن أبى سعيد قال: قال رسول الله صلى الله عليه وآله وسلم: "أتى تارك فيكم ما أن تمسكتم به لن تصلوا كتاب الله سبب طرفه بيد الله و طرفه بأيديكم و عترتى أهل بيتى و أئهما لن يفترقا حتى يردا على الحوض."

Al-Bawardi relates from Abu Saeed that he mentions from the Holy Prophet (peace and blessings be upon him): "I leave among you those things and as long as you hold fast to them you will not go astray. (They are) the book of Allah (Quran) whose one end is with Allah and other with you. And my progeny, my Ahlul Bayt. And these two will not separate till they reach me at the Hauz (Pool of Kausar in Paradise)."<sup>1</sup>

### Tradition 56

اخرج أحمد و الطبرانى عن زيد بن ثابت قال: قال رسول الله صلى الله عليه وآله وسلم: "أتى تارك فيكم خيفتين كتاب الله حبل ممدود ما بين السماء والأرض و عترتى أهل بيتى و أئهما لن يفترقا حتى يردا على الحوض."

Ahmad and Tibrani relate from Zaid Ibn Thabit that the Messenger of Allah said: "I am leaving among you the two Khalifatain (two successors); that is the book of Allah and my progeny. The book of Allah is a rope stretching between the heaven and the earth, and my progeny are the Ahlul Bayt. They would not part (with each other) until they come to me at the pool (in Paradise)."<sup>2</sup>

### Tradition 57

اخرج لترمذى و الحاكم و البيهقى فى شعب الايمان عن عائشه مرفوعاً بسنة لعنتهم (و) لعنهم الله و كل نبى مجاب، الزائد فى كتاب الله و المكذب بقدر الله و المتسلط بالجبروت فيعز ذلك من أدل الله و يذل من أعز الله و المستحل لحرم الله و المستحل من عترتى ما حرم الله و التارك لسننى.

Tirmidhi and Al-Hakim record and Baihaqi in his book Shaeb Al-Imaan also quotes Ayesha that the Messenger of Allah (peace and blessings be upon him) said: "I have cursed six types of people and Allah has cursed them too. And also the Prophets whose prayers are accepted:

(1) Those who make changes in the divine books.

- (2) Those who deny the Might of Allah.
- (3) Those who rule unjustly upon my Ummat (people) and respects those whom Allah has degraded and degrades those whom Allah has exalted.
- (4) Those who permit the prohibited acts.
- (5) Those who consider permissible for my progeny whatever Allah had prohibited regarding them.
- (6) Those who leave my Sunnah (practice).”<sup>3</sup>

**Tradition 58**

اخرج الدار قطنى فى الافراد و الخطيب فى المنفق عن على : قال  
رسول الله صلى الله عليه وآله وسلم: “سنة لعنهم الله و لعنتهم و  
كل نبي مجاب الزائد فى كتاب الله و المكذب بقدر الله و الرأغب عن  
سنتى الى بدعة و المستحل من عترتى ما حرم الله و المتسلط على  
امتى بالجبروت ليعز من اذل الله و يذل من اعز الله و المرند اعرابياً  
بعد هجرته.”

Darqutni records in his Al-Afraad and Khatib in his book Al-Muttafiq from Ali (peace be upon him) that the Messenger of Allah (peace and blessings be upon him) said: “The curse of Allah and the curse of the Prophets whose prayers are accepted, will be upon six types of people:

- (1) Those who make additions to the book of Allah.
- (2) Those who deny the Might and Decree of Allah.
- (3) Those who leave my Sunnah (practice) and indulge in innovations (bidaa).
- (4) Those who consider permissible for my Ahlul Bayt whatever Allah has made prohibited with regard to them.
- (5) Those who unjustly acquire rule upon my people and exalt those whom Allah had degraded and degrade those whom Allah has exalted.
- (6) Those who revert to disbelief after accepting Islam.”<sup>4</sup>

**Tradition 59**

اخرج الحاكم فى تاريخه و الديلمى عن ابى سعيد فى الحلية عن  
عثمان بن عفان قال: قال رسول الله صلى الله عليه وآله وسلم:  
“ثلاث من حفظهن حفظ الله له دينه و دنياه و من ضيعهن لم يحفظ  
الله له شيئاً، حرمة الاسلام و حرمتى و حرمة رحمتى.”



Al-Hakim in his history and Daylami has also related from Abu Saeed that the Holy Prophet (peace and blessings be upon him) said: "Allah will protect the life and the faith of those who regard three things and Allah will not help those who disregard three things (that is he will be in loss in this life as well as the hereafter):

(1) Respect for Islam.

(2) Respect for Prophet of Islam (peace and blessings be upon him).

(3) And respect for the household of Prophet (peace and blessings be upon him) i.e. Ahlul bayt."<sup>5</sup>

#### **Tradition 60**

اخرج الديلمي عن علي قال: قال رسول الله صلى الله عليه وآله وسلم: "خير الناس العرب و خير العرب قريش و خير قريش بنو هاشم."

Daylami narrates through Ali (peace be upon him) that he quoted the Messenger of Allah: "The best of the people are Arabs, the best of the Arabs are Quraysh and the best of the Quraysh are Bani Hashim (the sons of Hashim)."<sup>6</sup>

The High and the Almighty Allah is all Knowing. The book Ihyail Mayyit be Fazaile Ahlul Bayt is concluded. It is a book which mentions the excellences of Ahlul Bayt. It is compiled by the great scholar Imam Jalaluddin Abdul Rahman Al Suyuti.

May Allah reward him with Paradise for his efforts.

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<sup>1</sup> Ahqaaqul Haq, Vol. 9, pg. 315

<sup>2</sup> Jame al-Sageer, pg. 353

<sup>3</sup> Ahqaaqul Haq, Vol. 9, pg. 472

<sup>4</sup> Ahqaaqul Haq, Vol. 9, pg. 471

<sup>5</sup> Mujmaul Kabir, pg. 148

<sup>6</sup> This tradition has been narrated in various ways.

